Flamenco in San Diego

Surfers, Hippies, Navy, and Andaluzas

The flamenco scene in the US

- Several cities have active communities of flamenco artists: e.g., New York, Chicago, Miami, Los Angeles, San Francisco, and San Diego
- ► These include Americans, Latinx, and some Spaniards
- ► Flamenco became known in the US, largely through dance companies of the 20th Century and guitar soloists such as Sabicas, Carlos Montoya y Mario Escudero
- ► Beginning in the 1960s, the American flamenco aficionados have had more contact with Spain and more appreciation of flamenco singing

San Francisco - from North Beach to Morón de la Frontera

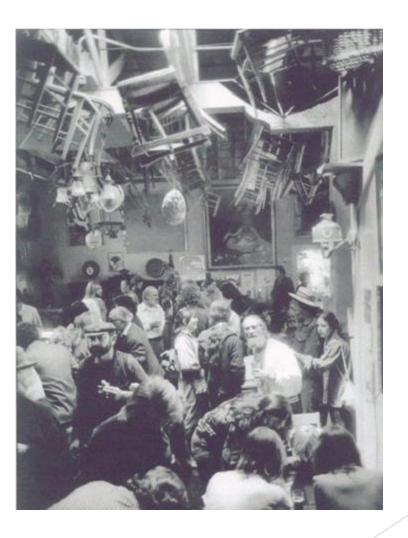
- ► The San Francisco flamenco scene goes back over a century; however, the current scene has its roots in the beat scene of the late 1950s (Dumas 2012)
- ► The Old Spaghetti Factory a refurbished pasta Factory in North Beach became a beat hangout in the 50s.
- David Jones (Serva) the first American student of Diego del Gastor
- Then various American guitarists made their pilgrimage to Morón
- ▶ By the 1970s, the scene was dominated by the distinctive Morón style 'Hippie flamenco'

San Francisco

- ► The San Francisco scene has consisted of:
 - ► Counter-culture Americans, attracted to the Gitano-style flamenco of Morón
 - ► Latinx (from the Mission District)
 - ► A few Spaniards (e.g., Rosa Montoya)
- ► Major groups of the 70s:
 - ► Los Flamencos de la Bodega
 - ► Teatro Flamenco
 - ► Ballet de Rosa Montoya

The Old Spaghetti Factory





San Diego

- ► The San Diego scene also has a counter-culture element, with several differences:
 - Less of a connection with Morón
 - ► The Cold War played a role
 - ► A larger Spanish community
 - ► Two important features: the beach and the Navy

Surfers

- San Diego's counterculture of the 50s and 60s was dominated by surfers and beach bums
- Beatnik coffee houses
- Guitars were ubiquitous on beaches and coffee houses
- ► Flamenco-style music became popular (e.g., Malagueña)
- Spanish flamenco guitar virtuoso Mario Escudero lived in Los Angeles

David Cheney

- Surfer 'beach bum' from La Jolla, Windensea Beach (see 'The Pump House Gang', Tom Wolfe)
- Spent time in Granada's Sacromonte area in the 50s and 60s, working in the flamenco cave venues (Niño de California) - he had originally gone to Spain to make surfboards in Torremolinos
- After returning to California, he played in coffeehouses and restaurants, occasionally playing for dancers

https://www.youtube.com/watch?v=vg7oHVy9Q5w

Fifty minutes of relaxing seated beside the small waves with classic flamenco guitar by the late David Cheney. Do your yoga, mix your cocktail, hoist your Pacifico, or Bogart your J - all is good

Paco Sevilla

- ► (William Stanley) First Heard Spanish guitar on the beach
- Went to Spain in 1964 had a class with Paco de Lucía and played a bit in Madrid's Amor de Dios dance studios
- ► After returning, he organized performances with various dancers e.g., Juana de Alva y Reyna
- Wrote several books on flamenco

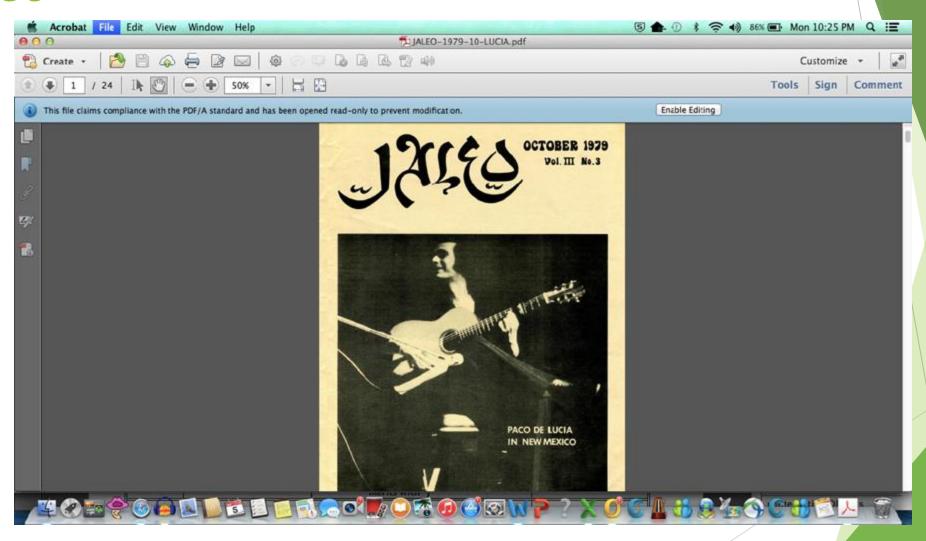
Dancers in San Diego

- Juana de Alva studied in Spain with La Quica, among others. Toured with Pilar López's company, along with her dancer husband
- Rayna (Debbie Ray) studied with Luisa Triana (Antonio Triana's sister) in Los Ángeles); worked in José Greco's company
- These were the two major dancers in San Diego during the 1970s
- Both worked with Paco Sevilla
- Very little cante at that that time in San Diego

Flamenco Association of San Diego

- ► A San Diego flamenco association was formed in the late 70s Paco Sevilla, Juan de Alva, Rayna, among others
- ► They orgnized fiestas ('juergas') in private houses
- In 1977 they first published *Jaleo magazine*, edited by Paco Sevilla and Juana de Alva; it continued until 1992
- Circulation throughout the US
- ► It featured articles on flamenco artists (both from Spain and the US), flamenco topics, opinions, advertisements, and San Diego fiesta reports

Jaleo



The Cold War - the arrival of españolas

- ► Because of the Cold War, the US began establishing military bases in Spain in the 1950s.
- San Diego has a large naval presence, which is an important aspect of its culture
- Some US Naval personnel, stationed in Rota, married Spanish women. Several of these couples ended up in San Diego
- ► This formed the foundation of San Diego's Spanish community mainly Andalusian women sometimes Gitanas

Andaluzas and flamenco in San Diego

- ► The Navy base in Rota played an important role in the development of flamenco in San Diego
- Some of the Andaluzas arrived with some knowledge of flamenco or a family tradition of flamenco (e.g., the Agujetas)
- ► They attended the association fiestas and saw there was a lack of *cante*

El cante in the US

- Overall, these has been a lack of cante in the US flamenco scene
- ▶ It is very difficult to learn, if one has not grown up with it
- ► There were a few Spanish singers in US cities e.g. New York
- Others not Spanish learned to sing, with variable success
- Since some of the Spanish women in San Diego already sang a bit or had potential to sing, they studied cante
- ► This way, San Diego is unique in the US, with about a dozen Spanish *canatoras*
- Juana Agujetas:

https://www.youtube.com/watch?v=aNfPDWN_H7M

Casa de España

- ► The Spanish women who met in the fiestas established a Spanish cultural organization - La Casa de España
- Many members were navy wives, although other Spaniards, living in San Diego, joined
- ► Although this organization was not uniquely associated with flamenco, there was considerable cross-over with the flamenco community

Remedios Flores

Not all of the cantaoras were Navy wives - for example, Remidos Flores - A Gitana from Ronda and cousin to Rancapino, arrived with a US guitarist (Rodrigo)



Academia de Baile - Juanita Franco

- Sevillana dancer Juanita Franco studied with Enrique el Cojo
- ► She began dancing at the Hotel Cristina when she was 12
- ➤ She met her husband there an ex-military contractor she married at 14 and moved to the US in 1954, arriving in San Diego in 1963
- After many years without dancing, she began again in the 70s because of the fiestas
- She established a dance academy in 1996 she has taught most of the San Diego dancers - many from the local Mexican-American community

Juanita Franco



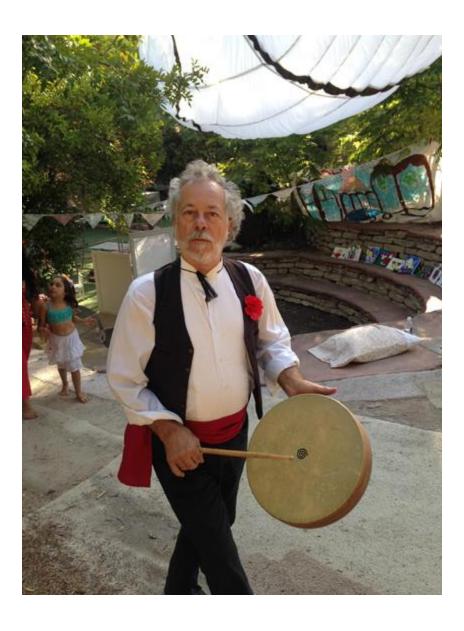
Mixing of cultures

- ► The San Diego flamenco scene is based on a mix of cultures:
 - ► Early counterculture surfers, later hippies
 - ► Ex-pat Spanish women
 - ► Their Navy husbands
 - Mexican and Mexican-Americans
- ► All come together in a large yearly fiesta

Fiesta Fin de Verano

- William 'Basilio' Cerevolo and his then wife Pilar Morena (Málaga) began a Labor Day weekend flamenco fiesta -Fiesta Fin de Verano
- ► It began as a private after-party for a concert given by El Pollito de California in the early 1990s
- Now, aficionados from all over the US attend, plus Spanish artists reaching up to 300 atendees
- ► They camp out in Basilio's property

Basilio



Fiesta Fin de Verano

- ► A fee to cover costs
- They artists give workshops during the day
- Evening shows in the amphitheater
- There is a bar and a kitchen all food and drink is included
- ▶ Many artists from San Diego, Los Angeles, San Francisco, ...

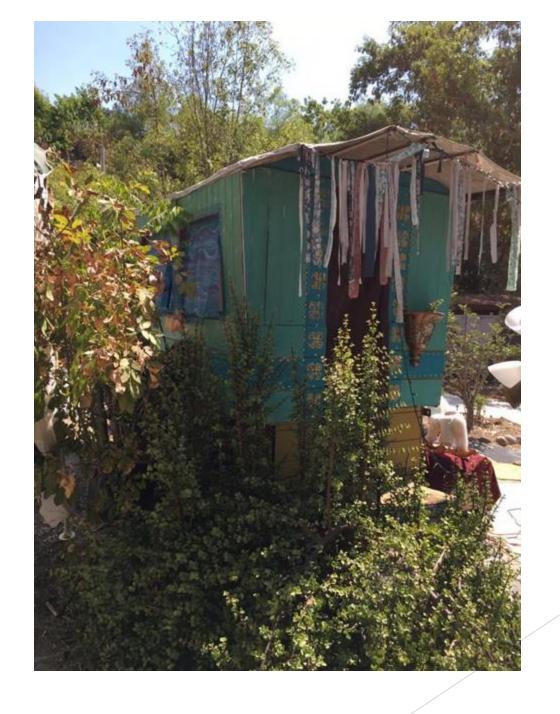
The Bar



Paella



Lodging



Amphitheater



Cantaores



Lakshmi "La Chimi"



Javier Herredia



El Pollito de California

- ▶ John Lane 'El Pollito' from San José, California grandson of the mayor, son of a doctor, and from an eccentric Irish-American family
- Became a folk music enthusiast (he met Woody Guthrie in New York)
- Went to Spain to study philology
- Spent time in Sacromonte, where he worked in the caves and learned to sing and dance
- ► Later worked in Los Canasteros was on the La Jungla radio show in Madrid
- Known for his humous often original rumbas, tangos, and bulerías - signing dancing and playing guitar

Resaca - El Pollito de California

Resaca

