

Hierarchically Organized Mirroring Processes in Social Cognition: The Functional Neuroanatomy of Empathy

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Motivation

- Review the complex literature on the neurobiology of empathy
- Relate it to MNS

Starting Assumptions

- Empathy is the glue that makes human society possible
- Empathy, like many social cognition processes, is mediated by mirroring processes
- Mirroring refers to functions that allow us to map domains and understand the meaning of actions and emotions by internally replicating them

Social Cognition

- Processes with mirroring-like properties occur in a continuum at all levels of information processing in the CNS
 - Stimulus enhancement, response facilitation, emotional contagion, mimicry, simulation, emulation, [empathy](#), and theory of mind
- Most of these processes occur in other species
- The organization of this hierarchy is dynamic and modifiable
- Levels are interdependent as well as partially dissociable

- Needed an organizing principle or set of principles to place empathy in a proper context of neural system functioning
 - Phylogenetic continuity and discontinuity
 - Cognition as a hierarchy

What is Empathy?

- Blair (2005) argued that there are at least 3 major components to empathy (based on autism and psychopathy studies)
 - Cognitive
 - Motor
 - Emotional

Other Views

- Preston and de Waal (2002) come at it from a comparative ethology perspective and see empathy as:

“a super-ordinate category that includes all subclasses of phenomena that share the same mechanism and includes emotional contagion, sympathy, cognitive empathy, helping behavior, etc”

Our View

- Empathy is a super-ordinate construct incorporating cognitive, motor, and emotive subcomponents but in a loose collection of partially dissociable systems that evolve out of a rich repertoire of more fundamental processes

BOX 1. Definition of terms

<i>emotional contagion:</i>	the involuntary adoption of another's posture/mannerism/emotion.
<i>emulation:</i>	the increased ability to reproduce an observed goal (not the kinematics of the movement).
<i>imitation:</i>	reproduction of the exact goal and precise kinematics of movement, based on priming, such that a significant elevation in the frequency of an observed action occurs.
<i>mimicry:</i>	adopting the same behavior or emotion that is observed.
<i>mirroring:</i>	process that allows direct understanding of the meaning of actions and emotions of others by internally replicating or simulating them without any explicit reflective mediation.
<i>priming:</i>	increased accessibility to a representation based on prior activation of that representation.
<i>response facilitation:</i>	the increased likelihood of voluntarily or involuntarily performing the same action following observation of that action.
<i>simulation:</i>	same as mirroring but applicable when "observed" object is not present.
<i>stimulus enhancement:</i>	the increased tendency to pay attention to a place or object after observing actions at that place or in conjunction with those objects.
<i>social contagion:</i>	an increase in the motivational homogeneity of a group increasing the tendency to perform the same behaviors at the same time.
<i>theory of mind:</i>	ability to represent one's thoughts, beliefs, knowledge, and internal processes, as well as those of others; often depends on empathic processes.

Empathy & ToM

- Relatively independent of each other (Singer, 2006); others argue that it's a gradient
- Emotional empathy: relies on phylogenetically older limbic & paralimbic areas
- Motor empathy: relies on MNS
- Cognitive empathy (ToM): relies on evolutionarily younger neocortical areas
- Psychopaths show impaired emotional responses but no deficits in ToM

Phylogenetic Continuity

- Before language, nonverbal communication was the method of transmission of information → importance of “body language”
- Emotion and recognition of emotional signals is critical
 - Universal human emotions (Ekman, 1972; anger, disgust, fear, happiness, sadness and surprise)
 - Chimps can discriminate Ekman’s basic categories
 - Chimp’s heart rate changes based on emotional vocalizations of others

Emotions

- Negative

- Fear
- Anger
- Grief
- Hate

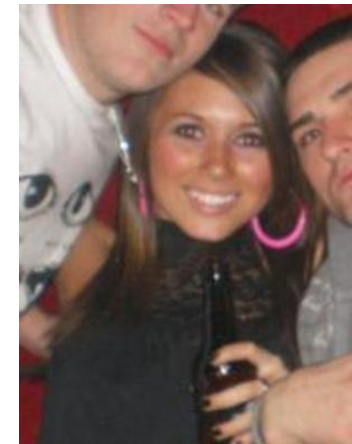
useful as motivation for moving away from what one doesn't want



- Positive

- Love
- Empathy
- Caring
- Joy

useful as motivation for moving towards what one does want



Expressing Emotion

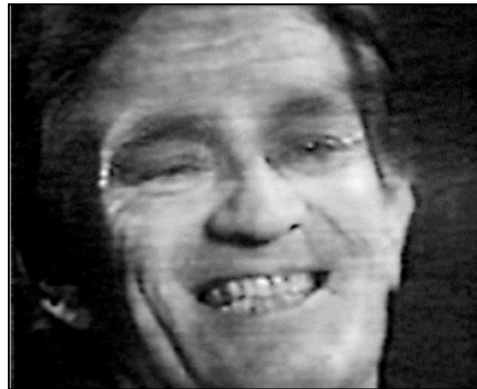
- Culturally universal expressions



Expressing Emotion



(a)



(b)



(c)



(d)

Smiles can show
different
emotions:

- a) Mask anger
- b) Overly polite
- c) Soften criticism
- d) Reluctant compliance

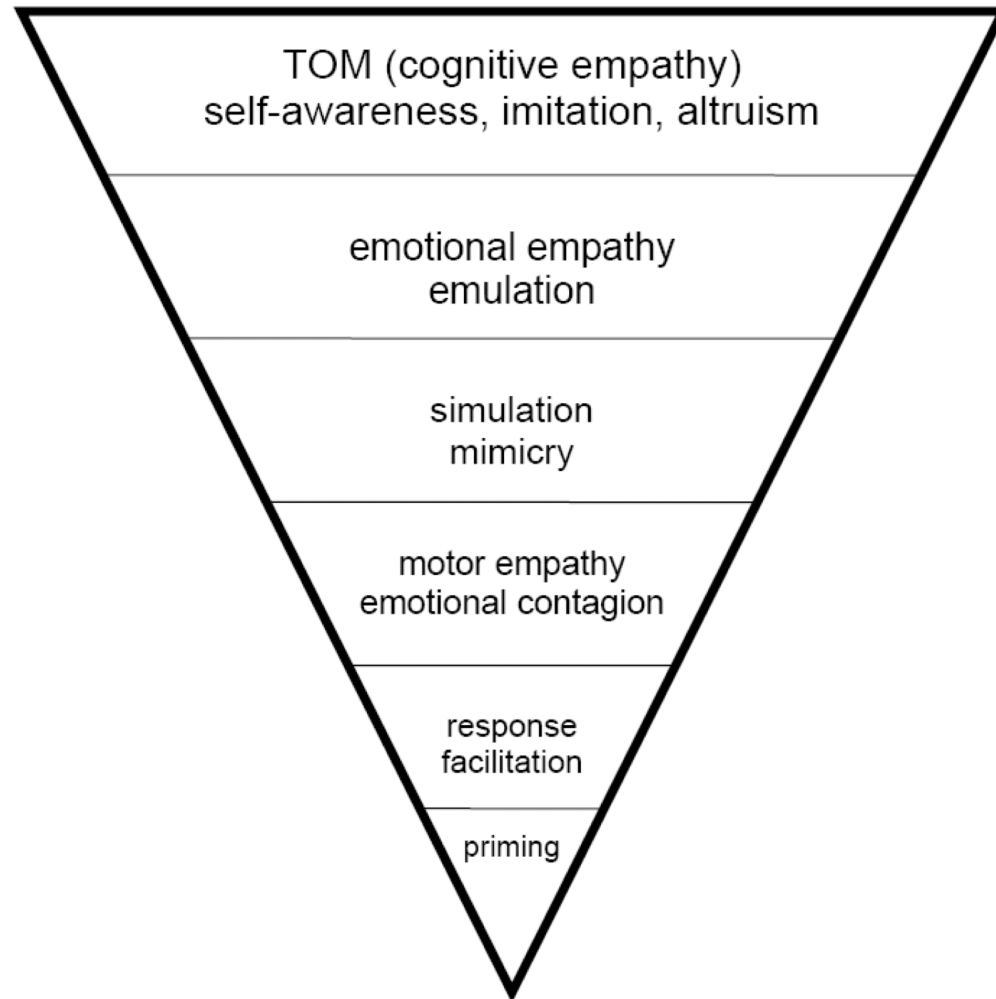
Monkeys and Apes

- Both show signs of empathy
 - Naïve rhesus monkeys can adopt the fear state of another in response to the presence of a snake
- Monkeys show no signs of ToM
- Empathy & ToM are relatively independent

Developmental Study

- Newborns show evidence of emotional contagion in the form of contagious crying
- 3-4 year old humans master false-belief theory of mind tasks
- Empathy and ToM rely on similar underlying structures (e.g., learning through mirroring) but also on different structures that may be present in humans but not non-human primates

Foundational Mechanisms



- We associate 'priming' with the simplest form of 'mirroring' and these are built up in progressively more complex forms to produce motor empathy, emotional empathy, and cognitive empathy
- Mirroring processes reflect a range of mechanisms for 'representing the hierarchical mapping of information at different levels of organization'

Implications of this view

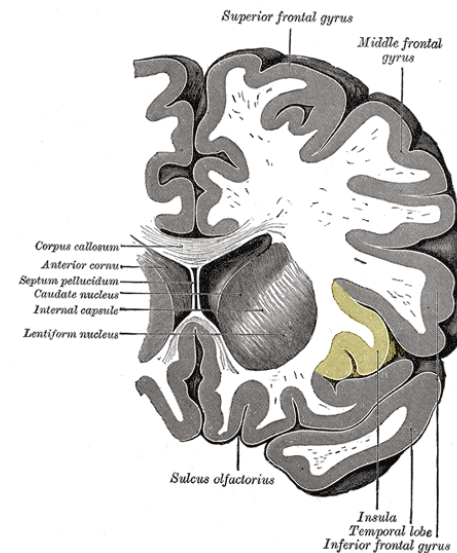
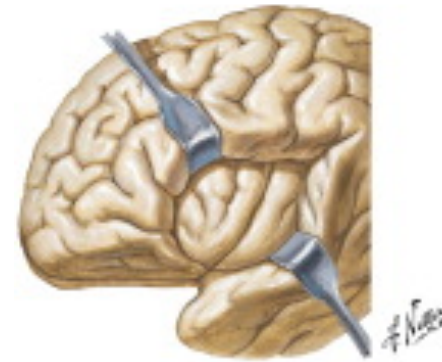
- Mirroring occurs in other species and provides evidence for phylogenetic continuity
- Mirroring at each level is the outcome of more primitive functions that can be reorganized to produce different functionalities
- There are gradations in terms of voluntary control of processing
- Organization is more functional than anatomical
- Increased interconnectivity and complexity of the human brain may produce unique processes such as “perspective taking, self awareness, and emotion reappraisal”

Functional Neuroanatomy of Empathy

- Empathy allows us to infer and simulate the feelings, beliefs, and intentions of others
 - Exteroception: sensitivity to stimuli originating outside of the body; cognitive/motor empathy
 - Interoception: sensitivity to stimuli originating inside of the body; emotional empathy
 - Fibers that carry info regarding temperature, pain, hunger, anxiety (A-delta and C fibers)
 - Serve to maintain homeostasis (homeostatic emotions)
 - Somatic information is relayed to the insula (insular cortices)

Emotion & Anterior Insula

- Tasks that involve emotion activate the anterior insula
 - Recall-generated sadness, anger, pain, disgust, sexual arousal, affiliative touch, response to music
 - Sense that the self is constant (Damasio's mental self)



Empathy & Insular Cortices

- Insular cortices likely to subserve the simulation of feeling states (feeling a feeling – as opposed to having a feeling)
- Studies show that insular cortices are involved in re-representing feeling states during empathy

Empathy & Insular Cortices

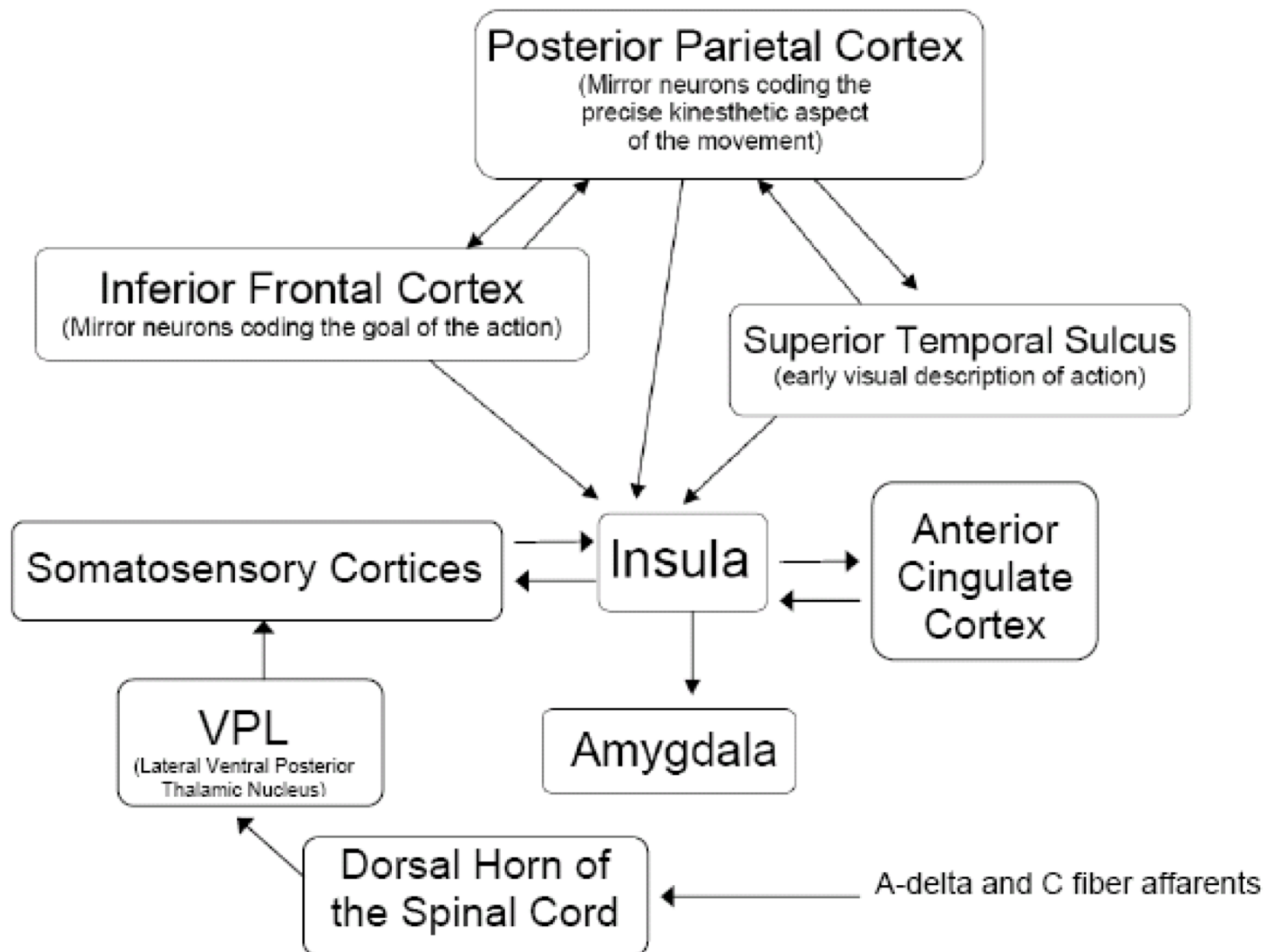
- Disgust
 - Passively viewed movies of individuals smelling a substance & then exhibiting a smile, disgusted grimace, or neutral expression
 - Later, subjects actually inhaled pleasant or unpleasant odors
 - Pleasant and unpleasant odors activated amygdala and insular cortices
 - Overlap of activation during viewing of disgusted faces and during experience of disgust
 - Left anterior insula & right anterior cingulate cortex
 - Amygdala not activated during the viewing condition

Empathy & Insular Cortices

- Pain
 - Observing another in pain activates the insula and ACC
 - The degree of perceived intensity of pain is directly correlated with degree of activation
 - No amygdala activation found

Amygdala

- Implicated in emotional processing
- Two routes
 - Cortical route: conscious ID of stimulus
 - Sub-cortical route: automatic and reflexive processing
 - Activates autonomic & hormonal systems that lead to the emotional response
- Not involved in simulation of feeling states
 - Only activated when feeling pain yourself
 - Provides a distinction between the self & other



Motor Mirroring: MNS

- Rostral inferior parietal lobe, pars opercularis of the inferior frontal gyrus, & premotor areas
- Mediates action understanding
- Activation of the MNS by observing an action automatically engages one's own motor representations
- Infer the actions & goals of others based upon their behavior

Motor Mirroring: Mirror Neuron System

- Carr et al (2003)
 - View emotional faces (pain, anger, fear, etc)
 - Imitate the emotion
 - Overlap of activation of pars opercularis, premotor face area, anterior insula
- Simulating the actions of others

fixation

face or

blank

fixation

prompt&

visual

cross

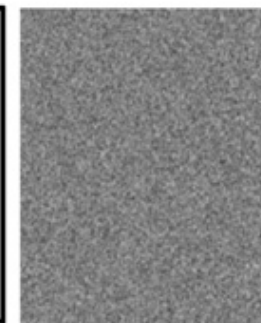
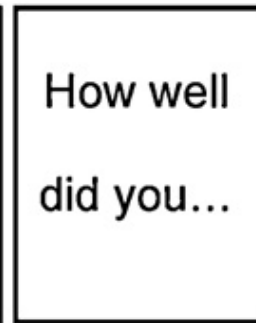
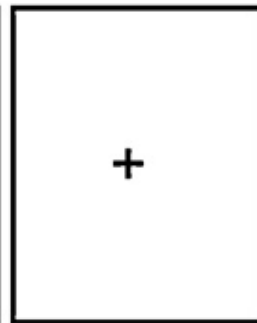
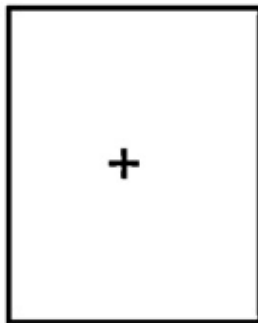
building

screen

cross

response

noise



0

1500

3500

5500

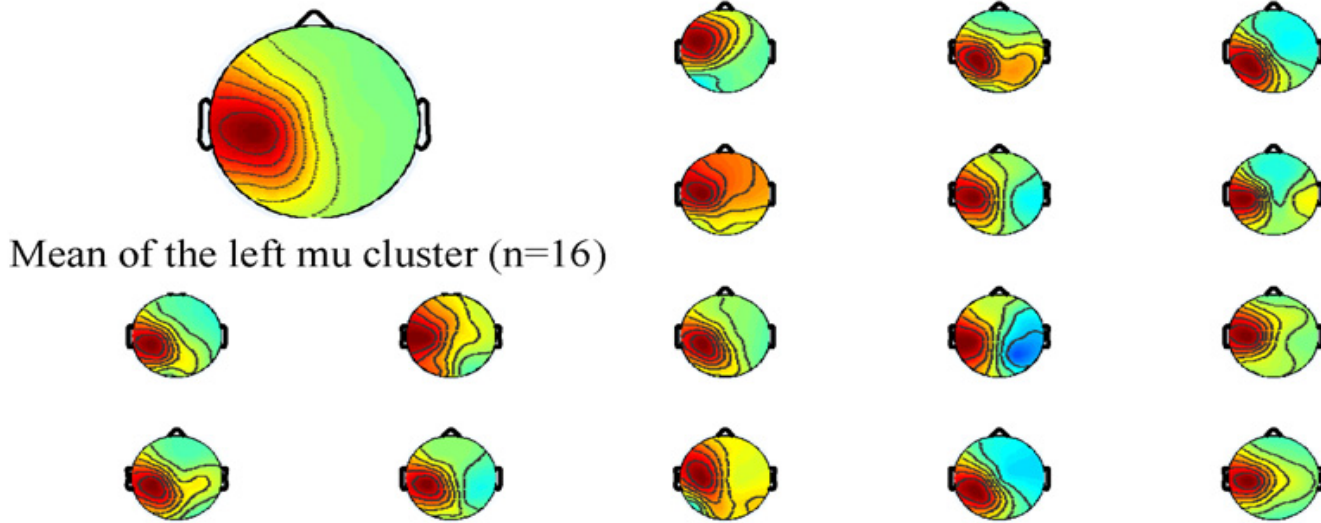
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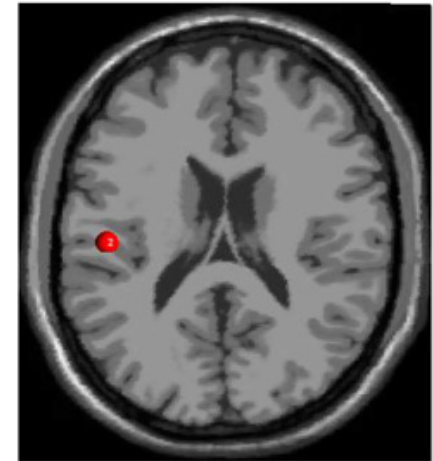
Time (ms):

A Left Hemisphere Mu Independent Components



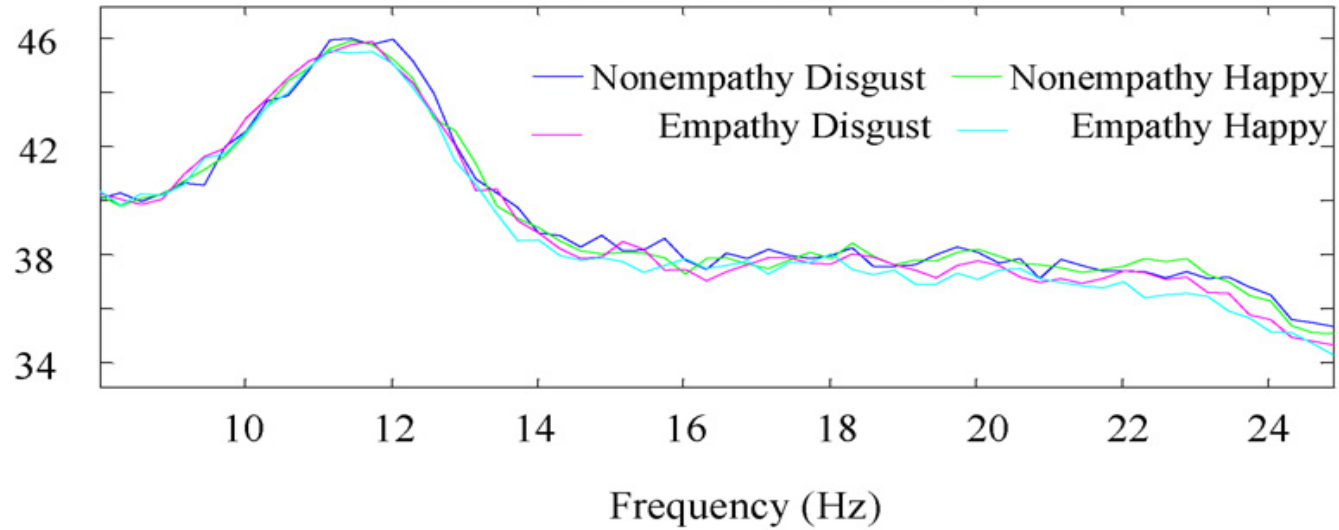
B

Mean of 16 left mu dipole source locations



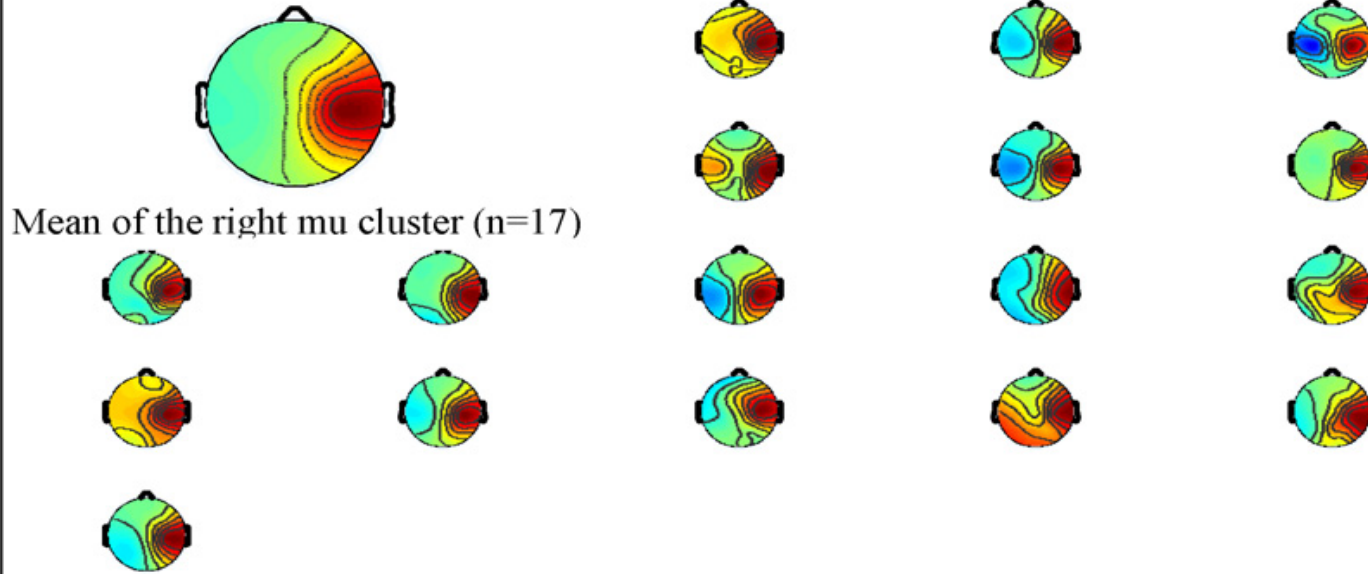
C

Left mu power spectra by condition

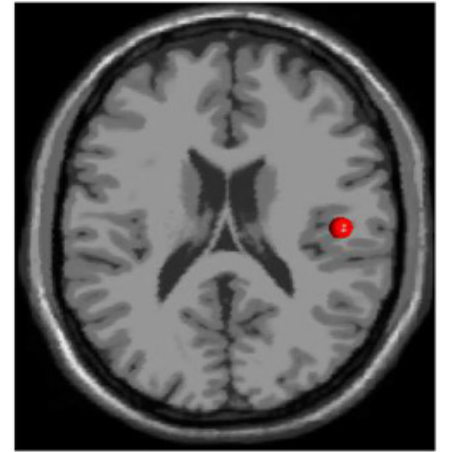


A

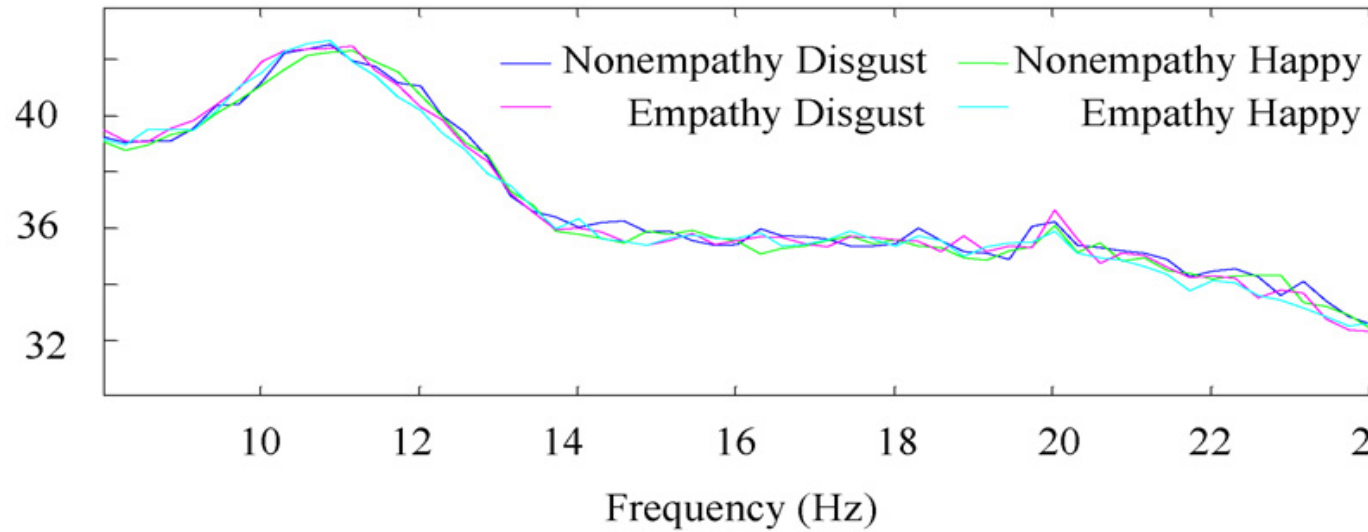
Right Hemisphere Mu Independent Components

**B**

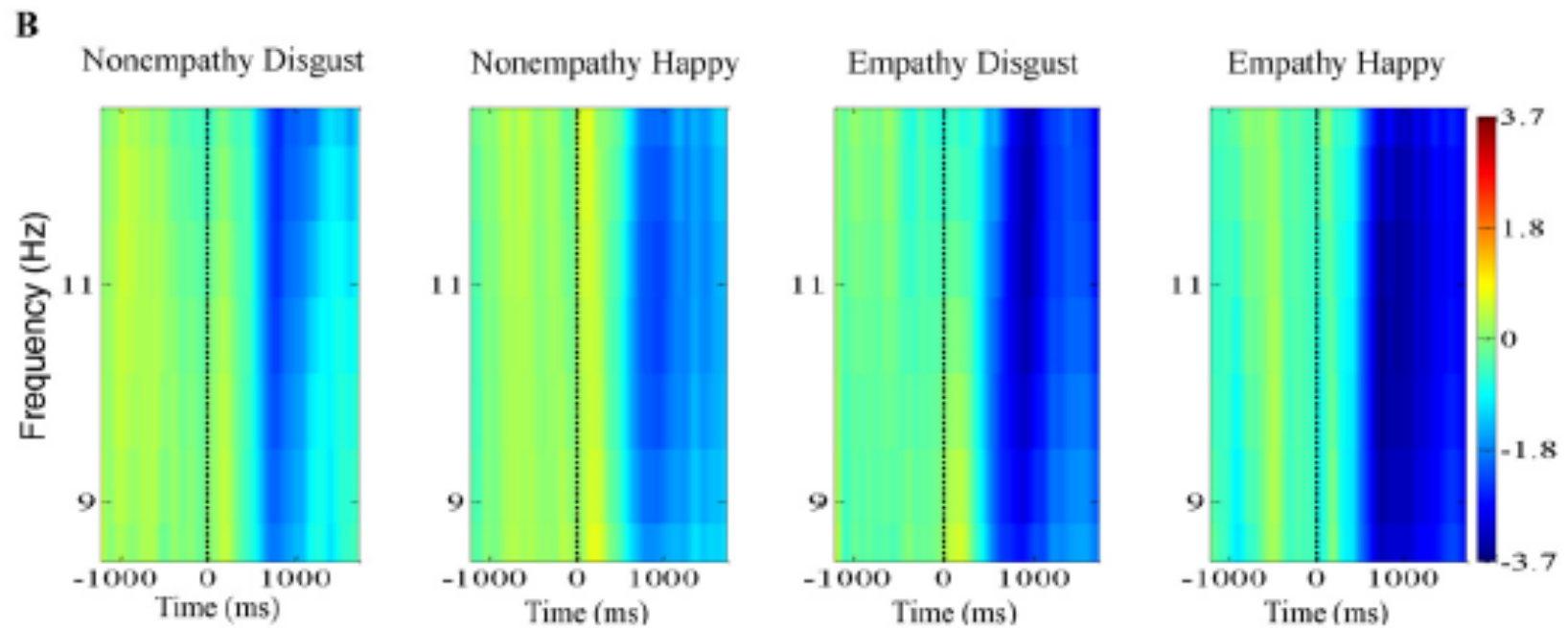
Mean of 17 right mu
dipole source locations

**C**

Mean right mu power spectra by condition



Event related spectral perturbations



Self-Other

- When empathizing, we do not normally hold the other's feelings for our own
- Inferior parietal lobe, medial frontal cortex, & medial parietal areas
 - Keeping self and other separate

Conclusions

- Mirror mechanisms provide the foundational basis for social cognition
- Mirroring is necessary for all levels of information processing relevant to social cognition