Appendix D

Xñek

- (D.1) wajali 'añ-bi juñ-tyikil x-ñek before EXT-REP one-NC.people CL- \tilde{n} ek 'They say there once was a $x\tilde{n}$ ek.'
- (D.2) pero mi' $sube \tilde{n}$ - \emptyset -ob xibal SP.but IMPF.3E say-3A-PL demon 'They call him a demon.'
- (D.3) pero jiñi mi i-cha'leñ-Ø xämbal tyempo de kwaresma SP.but DET IMPF 3E-do-3A wander SP.time SP.of SP.Lent 'He wanders around during the time of Lent.'
- (D.4) siete semanas... SP.seven SP.weeks 'Seven weeks...'
- (D.5) che' tyi wokol kristo jesus when PREP problem SP.Christ SP.Jesus 'During the problems of Jesus Christ.'
- (D.6) mi i-lok'-el tyi xämbal IMPF 3E-go.out-NOM PREP wander 'He goes out to wander around.'
- (D.7) mi' majl-el tyi 'otyoty tyi matye'-el IMPF.3E 3E-go-NOM PREP house PREP woods-NOM 'He goes to houses in the woods.'

- (D.8) mi i-tsep- $be\tilde{n}$ - \emptyset i-y-ak'... IMPF 3E-cut-APP-3A 3E-EPN-tongue 'He cuts out tongues...'
- (D.9) cha'añ mi i-ch'äm-beñ-Ø majl-el i-rey for IMPF 3E-receive-APP-3A go-NOM 3E-SP.king 'To give to his king.'
- (D.10) pero jiñi x-ñek-i ma'añ mi i-bä'ñañ- \emptyset pañämil SP.but DET CL- $\tilde{n}ek$ -PROX NEG.EXT IMPF 3E-fear-3A world 'That $x\tilde{n}ek$ isn't afraid of anything.'
- (D.11) mi i-majl-el tyi 'otyoty $ji\tilde{n}$ - $\ddot{a}ch$ chukiyes IMPF 3E-go-NOM PREP house DET-AFF what-EPN-SP.is mi' tyaj- \varnothing IMPF.3E find-3A 'He goes to the houses to see what he can find.'
- (D.12) mi' tyaj- \emptyset $al\ddot{a}l$, $ji\tilde{n}i$ ches mi' tyaj- \emptyset mi IMPF.3E find-3A child DET what.SP.is IMPF.3E find-3A IMPF i- $p\ddot{a}y$ majl-el 3E-take go-NOM 'He finds children and what he finds he takes away.'
- (D.13) poreso $ji\tilde{n}$ cha'a \tilde{n} mi i-sube \tilde{n} - \mathcal{O} -ob xibal SP.and.so DET for IMPF 3E-say-3A-PL demon 'That's why they call him a demon.'
- (D.14) tyi meru semanasanta jiñ-che' chäm-eñ-ix i-ch'ujlel pañämil PREP very SP.Easter DET-so die-NOM-ALR 3E-spirit world 'In that time of Easter when the spirit of the world (Jesus) had died.'
- (D.15) mi' lok'-el $ty\ddot{a}l-el$ tyi $x\ddot{a}mbal$ IMPF.3E go.out-NOM arrive-NOM PREP wander 'He goes out walking.'
- (D.16) jiñ-che' kontento che' ma'añ i-ch'ujlel pañämil DET-so SP.content so NEG.EXT 3E-spirit world 'He is happy when the world doesn't have a spirit.'

- (D.17) porke sajty-i-Ø kristo jesus SP.because die-VI-3A SP.Christ SP.Jesus 'Because Jesus died.'
- (D.18) jiñäch mi' ñoj mulañ-Ø bajche' jiñ DET-AFF IMPF.3E very like-3A how DET 'He likes that a lot.'
- (D.19) poreso jiñ-che' xibal mi' subeñ-Ø-ob SP.and.so DET-so demon IMPF.3E say-3A-PL 'That's why they call him a demon.'
- (D.20) chokoch mi' k'ux-be \tilde{n} - \emptyset i-y-ak' $kixtya\tilde{n}$ -ob because IMPF.3E eat-APP-3A 3E-EPN-tongue SP.person-PL 'That's why he eats people's tongues.'
- (D.21) cha'añ mi' ch'äm-Ø-e' majl-el i-rey for IMPF.3E receive-3A-CL go-NOM 3E-SP.king 'To take to his king.'
- (D.22) $che'e\tilde{n}$ mi $i-k'ux-be\tilde{n}-\mathcal{O}$ i-y-ak' $kixtya\tilde{n}-ob...$ when IMPF 3E-eat-APP-3A 3E-EPN-tongue SP.person-PL 'When he eats people's tongues...'
- (D.23) $\tilde{n}oj$ kontento-bi mi y-ubi \tilde{n} ji $\tilde{n}i$ rey very SP.content-REP IMPF 3E-feel DET SP.king 'They say the king feels very content.'
- (D.24) pero mi ma'añ mi tyaj-beñ- \emptyset jiñi i-y-ak' SP.but if NEG.EXT IMPF find-APP-3A DET 3E-EPN-tongue kixtyañ-ob. . . SP.person-PL 'But if he doesn't find anybody's tongues. . . '
- (D.25) tieneke mi k-säkla \tilde{n} - \emptyset tyi alafwersa SP.must IMPF 1E-search-3A PREP SP.by.force 'He has to take them by force.'
- (D.26) porke jiñ mi' k'ux-Ø jiñi rey SP.because DET.3E IMPF eat-3A DET SP.king 'Because the king eats them.'

- (D.27) poreso $ji\tilde{n}$ cha'a \tilde{n} 'a \tilde{n} ji $\tilde{n}i$ x- $\tilde{n}ek$ SP.because.of.that DET for EXT DET CL- $\tilde{n}ek$ 'That's why there is a $x\tilde{n}ek$.'
- (D.28) jiñi x-ñek-i wajal-ix mach la-k-ña'tyañ-Ø baki
 DET CL-ñek-PROX before-ALR NEG PL-1E-know-3A where
 ora
 SP.time
 'We don't know when the xñek existed.'
- (D.29) jiñ-tyo cha'añ kuxu-tyo jiñ los awelos DET-STILL for live-STILL DET SP.the SP.grandparents 'When the ancestors still lived.'
- (D.30) pero wa'li tax lajm-i- \emptyset jiñi x-ñek SP.but now PERF.ALR leave-VI-3A DET CL-ñek 'But now there's no $x\tilde{n}ek$.'
- (D.31) kontentoj-ix muk'-Ø-ob tyi toñel jiñi jente SP.content-ALR IMPF-3A-PL PREP SP.work DET SP.people 'The people work happily.'
- (D.32) wajali ma'añ before NEG.EXT 'Before they didn't.'
- (D.33) $kab\ddot{a}l$ $b\ddot{a}k'e\tilde{n}$ $kab\ddot{a}l$ $lotyi\tilde{n}$ -tyel lots fear lots lie-NOM 'There was a lot of fear, and lots of lies.'
- (D.34) $ji\tilde{n}$ - $\ddot{a}ch$ mi y- $\ddot{a}k$ '- \mathcal{O} i- $b\ddot{a}$ xibal DET-AFF IMPF 3E-give-3A 3E-self demon 'The devil was controlling them.' (lit.:'They gave themselves to the devil.')
- (D.35) pero wa'li ma'ix tax lajm-i-Ø xibal SP.but now NEG.ALR PERF.ALR leave-VI-3A demon 'But now there are no more demons.'
- (D.36) tax laj $majl-i-\mathcal{O}$ PERF.ALR all go-VI-3A 'They all left.'

- (D.37) jiñ-tyo tyi' ña'ty-ä-Ø pañämil kixtyañ-ob DET-STILL PERF.3E know-VT-3A world person-PL 'When the people of the world understood.'
- (D.38) tyi ke i-k'ajtyiñ-Ø-ob jiñi dios tax laj
 PERF PROSP 3E-ask-3A-PL DET SP.God PERF.ALR all
 majl-i-Ø xibal
 go-VI-3A demon
 'When the people began to pray to God, all the demons left.'
- (D.39) pero weñ-äch mi laj k'ajtyi-sañ-Ø dyos tyi
 SP.but good-AFF IMPF PROSP? ask-CAUS-3A SP.God PREP
 ts'ijbuñ tyi la-k-tyojl-el
 write PREP PL-1E-?-NOM
 'It's good to pray to God, to write our (?).'
- (D.40) porke si mi ma'añ ke i-päseñ-oñ-la i-bä SP.because SP.if IMPF NEG.EXT PROSP 3E-show-1A-PL 3E-self 'Because if we don't he will begin to show himself to us.'
- (D.41) mi' lok'-el $ty\ddot{a}l-el$ $ji\tilde{n}i$ xibal IMPF.3E come.out-NOM arrive-NOM DET demon 'The demon will come out.'
- (D.42) poreso jiñ cha'añ wajali tyi wiñ lok'-i- \emptyset tyäl-el SP.and.so DET for before PREP lot go.out-VI-3A arrive-NOM 'That's why he came out a lot before.'
- (D.43) porke wajali ma'añ che' mi' k'ajtyiñ-ob i-ty'añ SP.because before NEG.EXT so IMPF.3E ask-PL 3E-word jesus SP.Jesus 'Because before they didn't pray to God.'
- (D.44) wa'li 'añ-ix kabäl i-ty'añ, baki mi la-k-ubiñ i-ty'añ now EXT-ALR lot 3E-word where IMPF PL-1E-listen 3E-word jesus 3E-SP.jesus 'Now there is the word of God, places where we hear the word of Jesus.'
- (D.45) pero wa'li ma'ix jiñ xibal SP.but now NEG.ALR DET demon 'Now there are no demons.'

- (D.46) oñälix jiñi 'añ-ix tyempo a.long.time.ago DET EXT-ALR SP.time 'He lived a long time ago.'
- (D.47) mach la-k ña'tya-Ø bakibä ora... NEG PL-1E know-3A where-REL SP.time 'We don't know when it was...'
- (D.48) $bakib\ddot{a}$ tiempo $tsaj\tilde{n}$ -i- \varnothing tyi $x\ddot{a}mbal$ $ji\tilde{n}i$ where-REL SP.time go.and.come.back-VI-3A PREP wander DET x- $\tilde{n}ek$ CL- $\tilde{n}ek$ 'In what time the $x\tilde{n}ek$ wandered around.'
- (D.49) poreso jiñi x-ñek mi i-subeñ-Ø-ob cha'añ lu'-i'ik'
 SP.and.so DET CL-ñek IMPF 3E-say-3A-PL for all-black
 tyi pejtyelel
 PREP everything
 'That's why they call him a demon, because he is all black.'
- (D.50) 'añ i-pantalon 'añ i-sapato EXT 3E-SP.pants EXT 3E-SP.shoes 'He has pants, he has shoes.'
- (D.51) poreso kixtyañ-äch-bi wajali SP.and.so SP.person-AFF-REP before 'They say before he used to be a person.'
- (D.52) pero mach la-k ña'tyañ- \emptyset baki tyäl-em SP.but NEG PL-1E know-3A where arrive-NOM 'We don't know where he wound up.'
- (D.53) poreso $ji\tilde{n}$ cha'a \tilde{n} i-sube \tilde{n} - \mathcal{O} -ob x- \tilde{n} ek SP.and.so DET for 3E-say-3A-PL CL- \tilde{n} ek 'And so that's why they call him $x\tilde{n}$ ek.'