Mimesis



Cogs 184 – UCSD

Homo imitans *

• A hominid specialization!

* Meltzoff 1988



• But, observe many types & functions of imitation across the phyla . . .

Built in

Structural:

e.g. Eyespots that fool predators; Human breasts that appear milk-rich





"Contagion"

Behavioral, involuntary: e.g. Yawning, chickens pecking, babies crying



Stimulus Enhancement

- Activity by Model <u>draws attention</u> of Observer to context/object
- Observer then *appears* to mimic, engaging in species-typical behavior and/or learning on its own





e.g. Blue Tits drinking from milk bottles

Emulation

Observer mimics <u>outcome</u> ("goal"), rather than means of attaining it



- Most common NHP response to "Artificial Fruit"
 - Puzzle Box: Experimenter models different options for opening
 - NHP less likely to imitate observed option than human
 - They just "get it open"

Delayed Imitation



Imitation that occurs in absence of model

In nonhumans, only after individual practice in presence of model

In humans, can see novel imitations <u>first</u> appear in <u>absence</u> of model

"True" Imitation



Duplication shows <u>high fidelity</u> and <u>novelty</u> i.e. Immediate mimicry of new behavior

Also involves attending to & copying <u>means</u> (not just outcome) that other uses to accomplish X



"True" Imitation

- e.g. Child copies exact odd moves (e.g. press button with elbow)
 - So, <u>slavishly copy</u>, default to "presumption of utility", even if do not immediately understand function



See Carpenter et al 1998; Gergely et al 2002

> Unless see Model's state (e.g. hands full, accident) not afford normal action > emulate instead

NOTE:

 While "True" Imitation could be translated as "Human" Imitation, humans actually do ALL of the above!



- <u>Plus</u>, humans show **VOCAL imitation**
 - Of one another and of environmental sounds
 - Common in some birds, but rare in mammals, including NHPs (except dolphins)





Co-Action

• Eat when group eats, flee when group flees, etc.





 Advantages for food finding, predator avoidance



Promotes Prosociality

- "The sincerest form of flattery"
- After being imitated, humans are nicer, even to third parties
 - e.g. von Baaren et al 2004; Carpenter et al 2013







Tend to imitate the powerful, the admired

Learning

 By engaging in observed behavior, can learn affordances, accomplish new ends







Conventionalization of Behavior

• Develop group-specific traditions, passed on across generations





 Including in some nonhumans





Conventionalization of Behavior

• Tends to establish a <u>conformist stability</u>





Which in turn promotes in group/out group distinctions

 Perhaps helps account for 1MY <u>stasis</u> of Acheulian tools?



Communication

"Mimesis"

• Includes iconic gesture, pantomime, teaching, etc.



More to Come, below...





• <u>Synchronize</u> with and <u>duplicate</u> (vocal, haptic, body, etc) output of others





Common in many animals, but more <u>elaborate</u>, <u>flexible</u> in humans





Sing especially in unison, same or complementary



A bonding behavior

Note some NHPs "sing", but limited.



- Dance
- To music, drumming



 Done socially, as ritual, as entertainment, etc.

We exhibit some <u>cognitive advantages</u> from entrainment



• e.g. Easier to maintain a heard (vs self generated) rhythm

We exhibit some cognitive advantages from entrainment

- e.g. <u>Easier</u> to to remember linguistic code if done in "sing-song"
 - Rhythmic
 - Rhyming
 - Collaboratively learned
 - These are all <u>mnemonic</u>!



Singing Together Coordinates Effort

PRISON WORK SONGS - mixtape -







• Vocal rituals also used to <u>socially-coordinate</u> (control) Breathing?!







 Possibly interactions between vocal/haptic rhythms and tool construction and/or use??





A related nonverbal communication skill

Primates develop gestures



Humans gesture more & more flexibly





supports or complements speech

We can still also communicate much without speech

Many types including... Emphatic



Typically large, rhythmic, non-specific movements that add <u>emphasis</u>

Probably a function of generalized <u>arousal</u> and link between <u>hands & mouth</u>

Gesture Indexical



For directing attention - Includes <u>Pointing</u> - Not seen in NHPs

(See Lecture 9)





Iconic







Iconic gesture is analogue – physically congruent with that which it represents

Imitate our OWN role...



Imitate ANOTHER'S role...

Gesture

Iconic

Includes "handling" of <u>absent objects</u>



"Pitcher"

Iconic

Can include <u>changes of scale</u>, and mappings to various body parts





Conventional

Culturally-agreed meaning



Many of these derived, modified, from Iconic

Gesture Conventional



A historic (vs. evolutionary) development





Signals become increasingly arbitrary

Humans use gesture in a variety of ways...

Many are "Environmentally-Coupled"



Show or otherwise incorporate objects into communication, especially cognitive (info-relevant) artifacts

Humans use gestures in a variety of ways...

Staging a Frame





- Establish a temporarily meaningful space, to index, use spatial metaphors, etc
 - i.e. Create a <u>shared</u>, invisible reality.
 - Does this cognitively require symbolic speech???

Evolution of Gesture

- While gesture is older than speech, did a formal "<u>Sign Language</u>" precede spoken language???
- **PRO**: Emerging structure of <u>narrative</u> (see below) may have standardized patterns of use
- **CON**: <u>Hands</u> often otherwise <u>busy</u> when people gathered (carry, cook, eat, make tools, etc.)
Mimesis – Using Imitation to Communicate

Pantomime + Vocal

(Theater, Charades)

- "Act As If" = a type of <u>simulated reality</u>, performed for others
- <u>Universal</u>, practiced and understood around the world;
 - Brain areas (STS, Mirror sys) closely linked w/speech
- Contemporary humans often "act out" voices, attitudes, actions of others as tell stories





Mimesis – Using Imitation to Communicate

- Iconic relationship to referent <u>highlights information</u> for observers re even <u>absent</u> entities, actions, events
- Requires combinatorics organizing bits of experience into new, communicative sequences
- Requires self control e.g. to produce emotions not currently felt, acts not currently efficacious
- <u>Acting "as if</u>"; Involves conceptual "counterfactuals", multiple realities, im/possible worlds
- Overall, requires <u>tolerance of the unreal</u>, co-existence of multiple realities (vs. normal rejection of violations)
 - e.g. See also Bateson (1972); Leslie (1987); Perner (1988); Gomez (2008)

Mimesis ("Act as if")

- Provides creative & elaborate responses to a variety of hominid challenges
 - Deception
 - Pretense
 - Teaching
 - Narrative

Deception

Many mechanisms for deception across phyla

- <u>Structural</u>: Eyespots on butterflies
 - Exploits that large eyes predict large teeth



- <u>Involuntary</u>: Some fireflies flash like other species
 - Works to attract & eat them



Deception

Many mechanisms for deception across phyla

Learned:

- Primates may hide from dominant male's sight to mate uncontested
 - Thru experience w/past harassment, check for dominant's attention, since others have a tendency to face where they go/do.





Can become quite elaborate in humans, via Mimesis



Deception



"Acting as if" includes acting in a way that is consistent with a reality that you know is not the case



Deception

Can become quite elaborate in humans, via **Mimesis**



Convey infomation, attitude that is

<u>more conducive</u> (than the truth) to a desired outcome



Deception

Can become quite elaborate in humans, via Mimesis

To do this well, need to learn about what others can/not know



See upcoming Lecture 9

Can exploit the ignorance of others

e.g. if they were absent from original event



Deception can select for better <u>counter-deception</u>, which selects for better deception,

etc. etc.

Deception

Includes evolution of *Self*-Deception ?

Can reduce ambiguity of signals, since less work required to suppress contradictory signs.

Can make you a more effective deceiver of others.

See Von Hippel & Trivers, 2011



Pretense

- Often involves Novice imitating even <u>absent</u> Expert
 - <u>Practice</u> of observed cultural activities





Pretense

• Often <u>collaborative</u>,

with specific roles w/characteristic behaviors, relationships



Pretense

Can also involve <u>innovation</u>, experimentation, in relatively <u>safe context</u> of play





Pretense

Can involve "transformation" of objects

- e.g. Pretend that block is telephone *(see Leslie 1987)*



- Requires <u>simultaneously</u> recognizing that a block is a block, <u>and</u> it is also a phone
 - Tolerate real + unreal

Functions of Imitation

Teaching







- So, not just Novice imitates, but <u>Teacher imitates</u>
- When demonstrates
- When repeats/corrects error

Functions of Imitation

Teaching

Nonhumans: Do as <u>you</u> do Hominids: Do as <u>I</u> do



More to come! (See Lecture 9)







Pantomime

Acting as if . . .

NARRATIVE -Perhaps first via "acting out" an event?!



- Can be used to **inform** ignorant others
 - Who were not present at event
 - e.g. Past events of significance
 - e.g. Prey, food availability
 - e.g. Gossip



Who did what to whom, with what, where & when?



Notice that these are SYNTACTICAL categories!

Explanation

- Only humans ask (and try to answer) <u>Why?</u>
 - i.e. Integrate capacities for narrative & attribution of motive
 - >> explain behavior, events





Parable & Myth

- Eventually develop parables & myths,
 - Religious accounts to explain mysteries of world
- <u>Embody</u> complex, abstract concepts at <u>human-scale</u>







- Just how much of above is possible with iconics vs. arbitrary symbols???
- At least established a <u>cognitive substrate</u> that evolution could further operate on >> speech